

02 28 2017 Work Session 12 30 PM

NEW BUSINESS

1. [12:30 - 12:50 PM School Board Comments](#)
2. [12:50 - 1:20 PM ATTORNEY-CLIENT SESSION](#)

BOARD AGENDA REVIEW

3. [1:20 - 1:35 PM Review the February 28, 2017 School Board Agenda as REVISED](#)

Attachment: [02 28 2017 School Board Meeting Agenda Revised.pdf](#)

DISCUSSION ITEMS

Item 4

4. [1:35 - 1:55 PM Proposed Rezoning of Combee Elem & Lake Alfred-Addair Middle Due to Magnet Conversion](#)

Attachment: [Current Elementary School Zones Combee.pdf](#)

Attachment: [Current Middle School Zones Lake Alfred Addair.pdf](#)

Attachment: [Proposed School Zones for Combee Magnet Rezone.pdf](#)

Attachment: [Proposed School Zones for Lake Alfred Addair Magnet Rezone.pdf](#)

Item 5

5. [1:55 - 2:15 PM TOP Schools Update](#)

Attachment: [PCSB - TOP Board Presentation 2-28-17.pdf](#)

Item 6

6. [2:15 - 2:30 PM 2017 Summer Extended Learning Programs](#)

Attachment: [Summer Programs Structure SalaryBudget 02 16 2017.pdf](#)

Item 7

7. [2:30 - 2:45 PM Replacing Student Information System, IST](#)

Attachment: [6 - SIS_bd_sum.pdf](#)

Attachment: [6 - SIS-eval.pdf](#)

Item 8

8. [2:45 - 3:00 PM Proposed Agreement Florida Polytechnic University](#)

Attachment: [17 02 28 8216 MOU Board and Florida Poly - Clean Copy.pdf](#)

Item 9

9. [3:00 - 3:30 PM Policy Updates](#)

Attachment: [Neola Updates Docsd 2-28-16 wk ssn.pdf](#)

INFORMATION ITEMS

Item 10

10. [Quarterly Report-Bid Recommendations approved by the Superintendent](#)

Attachment: [Quarterly Report-Bid Recommendations approved by the Superintendent.pdf](#)

Item 11

11. [Title I Programs 2016 - 17 School Improvement Grant, 1003 \(a\), \\$1,865,707.00](#)

Attachment: [Positions-Sch Imp Init Grant 1003\(a\).pdf](#)

Attachment: [Mentor Job Description - POLK.pdf](#)

Attachment: [Job Desc-School based Coach #10152.pdf](#)

Attachment: [PUBLIC RECORDS.pdf](#)

Attachment: [Title I 2016-17 Board Summary 1.pdf](#)

Attachment: [BIA-School Improvement Grant 2016 - 2017.pdf](#)

Item 12

12. [Head Start Grant Monthly Services Report](#)

Attachment: [February Board Executive Summary.pdf](#)

Attachment: [Head Start Fed Rule part 1301 Program Governance.pdf](#)

Attachment: [Head Start Perform Standard Compliance Time Table.pdf](#)

Attachment: [District Summary Report Mid-year 16-17.pdf](#)

Attachment: [17HSA - Head Start Financial Report as of 01-31-2017.pdf](#)